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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 1587

|  |   |                                  |   |                                      |
|--|---|----------------------------------|---|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/630,704   | <b>FILING OR 371(c) DATE</b><br>07/31/2003<br><b>RULE</b>   | <b>CLASS</b><br>310              | <b>GROUP ART UNIT</b><br>2834   | <b>ATTORNEY DOCKET NO.</b><br>11-174 |
| <b>APPLICANTS</b><br>Kenji Morikawa, Hekinan-shi, JAPAN;<br>Hideyuki Hayakawa, Nishio-shi, JAPAN;<br>Tetsuo Imamura, Toyoake-shi, JAPAN;   |   |                                  |   |                                      |
| <b>** CONTINUING DATA *****</b>  |   |                                  |   |                                      |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-230575 08/07/2002<br>JAPAN 2003-142307 05/20/2003   |   |                                  |   |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 10/28/2003</b>   |   |                                  |   |                                      |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <i>Naresh Kumar</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>11   | <b>TOTAL CLAIMS</b><br>20            |
| <b>INDEPENDENT CLAIMS</b><br>3   |   |                                  |   |                                      |
| <b>ADDRESS</b><br>23400  |   |                                  |   |                                      |
| <b>TITLE</b><br>Circuit structure of electric power steering device  |   |                                  |   |                                      |
| <b>FILING FEE RECEIVED</b><br>750  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |

4/5/05